### STATE OF INDIANA

#### DEPARTMENT OF LOCAL GOVERNMENT FINANCE



INDIANA GOVERNMENT CENTER NORTH 100 NORTH SENATE AVENUE N1058(B) INDIANAPOLIS, IN 46204 PHONE (317) 232-3777 FAX (317) 974-1629

**TO:** Hancock County Auditor

FROM: Department of Local Government Finance

**RE:** 2017 Certified Budget Order

DATE: Friday, February 10, 2017

Enclosed is the certified 2017 Budget Order for your county. Please make one copy of all rates, levies and budget for retention in the County Auditor's office. We ask that you forward the original certification to each taxing unit in the county.

The following events occurred that led to the issuance of this order:

- County Assessor delivered the ratio study to the DLGF on Tuesday, March 08, 2016
- Ratio study was approved by the DLGF on Wednesday, March 16, 2016
- County Auditor certified net assessed values to the DLGF on Wednesday, September 28, 2016
- DLGF certified the Budget Order on Friday, February 10, 2017

Your county is the 43rd of 92 counties to receive a 2017 Budget Order.

Pursuant to IC 6-1.1-22-4, immediately upon the receipt of the tax duplicate, the county auditor shall give notice of the rate of tax per one hundred dollars (\$100) of assessed valuation to be collected in the county for each purpose and the total of the rates in each taxing district. This notice shall be published three (3) times with each publication one (1) week apart. The notice shall be printed in two (2) newspapers which represent different political parties and which are published in the county. However, if two (2) newspapers which represent different political parties are not published in the county, the notice shall be printed in one (1) newspaper.

#### **ORDER**

IN THE MATTER OF THE BUDGET AND TAX RATES FOR 2016 PAYABLE 2017 FOR HANCOCK COUNTY

THIS DEPARTMENT NOW ORDERS the attached budgets and rates for the various taxing units in the above-mentioned county shall be the budgets and rates for the year 2017. The County Auditor is directed to prepare the tax duplicate in accordance with this Order. Each of the several legislative bodies and the administrative officers of each of the municipal corporations are directed to allocate the funds to be derived in such a manner that the expenditures for the ensuing year shall not exceed the amount to be derived from the attached rates and no expenditures shall exceed the maximum included in the separate and several budget classifications. Nor may alterations be made in any budget or any separate budget classifications, other than specified in this Order, except as provided for in IC 6-1.1-18-5.

The County Auditor is directed to incorporate this Order in the minutes of the Tax Adjustment Board, if applicable, and make it a part of the permanent record to be used in the preparation of the tax duplicate. The Auditor shall furnish to the administrative head of each taxing unit a certificate of information concerning the final rate and budget as it may have been adopted by the Tax Adjustment Board, if applicable, or by the order of the Department of Local Government Finance.

Dated this 10th day of February , 201 7.

DEPARTMENT OF LOCAL GOVERNMENT FINANCE

Courtney L. Schaafsma, Commissioner

# 2017 TAX RATES (Per Taxing District)

Year: 2017

| Taxing District         2017 District Rate         CONLY District Rate           001         BLUE RIVER TOWNSHIP         1.4008         1.3767           002         BRANDEYWINE TOWNSHIP         1.6436         1.5870           003         BROWN TOWNSHIP         1.4133         1.3878           004         SHIRLEY TOWN         3.4202         3.2398           005         WILKINSON TOWN         2.3526         2.2943           006         BUCK CREEK TOWNSHIP         2.3763         2.5561           007         CUMBERLAND TOWN-BUCK CREEK TWP         3.8451         3.9584           008         CENTER TOWNSHIP         1.8956         1.9205           009         GREEN FIELD CITY         2.4707         2.4897           010         GREEN TOWNSHIP         1.6630         1.7133           011         JACKSON TOWNSHIP         1.4248         1.3980           012         SUGAR CREEK TOWNSHIP         2.1357         2.0949           013         NEW PALESTINE TOWN         2.7097         2.6655           014         SPRING LAKE TOWN         2.1880         2.1146           015         CUMBERLAND TOWN-SUGAR CREEK TW         3.6045         3.4972           016         VERNON TOWNSH | County:       | 30 Hancock                     |                      | FOR COMPARISON       |
|--|---------------|--------------------------------|----------------------|----------------------|
| Taxing District         District Rate           001         BLUE RIVER TOWNSHIP         1.4008         1.3767           002         BRANDEYWINE TOWNSHIP         1.6436         1.5870           003         BROWN TOWNSHIP         1.4133         1.3878           004         SHIRLEY TOWN         3.4202         3.2398           005         WILKINSON TOWN         2.3526         2.2943           006         BUCK CREEK TOWNSHIP         2.3763         2.5561           007         CUMBERLAND TOWN-BUCK CREEK TWP         3.8451         3.9584           008         CENTER TOWNSHIP         1.8956         1.9205           009         GREENFIELD CITY         2.4707         2.4897           010         GREEN TOWNSHIP         1.6630         1.7133           011         JACKSON TOWNSHIP         1.4248         1.3980           012         SUGAR CREEK TOWNSHIP         2.1357         2.0949           013         NEW PALESTINE TOWN         2.1880         2.1146           015         CUMBERLAND TOWN-SUGAR CREEK TW         3.6045         3.4972           016         VERNON TOWNSHIP         2.0739         2.2534           017         FORTVILLE TOWN         3.1832         3          | •             |                                |                      | ONLY                 |
| 001         BLUE RIVER TOWNSHIP         1.4008         1.3767           002         BRANDEYWINE TOWNSHIP         1.6436         1.5870           003         BROWN TOWNSHIP         1.4133         1.3878           004         SHIRLEY TOWN         3.4202         3.2398           005         WILKINSON TOWN         2.3526         2.2943           006         BUCK CREEK TOWNSHIP         2.3763         2.5561           007         CUMBERLAND TOWN-BUCK CREEK TWP         3.8451         3.9584           008         CENTER TOWNSHIP         1.8956         1.9205           009         GREENFIELD CITY         2.4707         2.4897           010         GREEN TOWNSHIP         1.6630         1.7133           011         JACKSON TOWNSHIP         1.4248         1.3980           012         SUGAR CREEK TOWNSHIP         2.1357         2.0949           013         NEW PALESTINE TOWN         2.1880         2.1146           015         CUMBERLAND TOWN-SUGAR CREEK TW         3.6045         3.4972           016         VERNON TOWNSHIP         2.0739         2.2534           017         FORTVILLE TOWN         3.1832         3.3551           018         TOWN OF MC CORDSVILLE         |               |                                |                      |                      |
| 002       BRANDEYWINE TOWNSHIP       1.6436       1.5870         003       BROWN TOWNSHIP       1.4133       1.3878         004       SHIRLEY TOWN       3.4202       3.2398         005       WILKINSON TOWN       2.3526       2.2943         006       BUCK CREEK TOWNSHIP       2.3763       2.5561         007       CUMBERLAND TOWN-BUCK CREEK TWP       3.8451       3.9584         008       CENTER TOWNSHIP       1.8956       1.9205         009       GREENFIELD CITY       2.4707       2.4897         010       GREEN TOWNSHIP       1.6630       1.7133         011       JACKSON TOWNSHIP       1.4248       1.3980         012       SUGAR CREEK TOWNSHIP       2.1357       2.0949         013       NEW PALESTINE TOWN       2.7097       2.6655         014       SPRING LAKE TOWN       2.1880       2.1146         015       CUMBERLAND TOWN-SUGAR CREEK TW       3.6045       3.4972         016       VERNON TOWNSHIP       2.0739       2.2534         017       FORTVILLE TOWN       3.1832       3.3551         018       TOWN OF MC CORDSVILLE       2.5712       2.7572         019       GREENFIELD-BRANDYWINE  | <b>Taxing</b> | <u>District</u>                | <u>District Rate</u> | <u>District Rate</u> |
| 003       BROWN TOWNSHIP       1.4133       1.3878         004       SHIRLEY TOWN       3.4202       3.2398         005       WILKINSON TOWN       2.3526       2.2943         006       BUCK CREEK TOWNSHIP       2.3763       2.5561         007       CUMBERLAND TOWN-BUCK CREEK TWP       3.8451       3.9584         008       CENTER TOWNSHIP       1.8956       1.9205         009       GREENFIELD CITY       2.4707       2.4897         010       GREEN TOWNSHIP       1.6630       1.7133         011       JACKSON TOWNSHIP       1.4248       1.3980         012       SUGAR CREEK TOWNSHIP       2.1357       2.0949         013       NEW PALESTINE TOWN       2.7097       2.6655         014       SPRING LAKE TOWN       2.1880       2.1146         015       CUMBERLAND TOWN-SUGAR CREEK TW       3.6045       3.4972         016       VERNON TOWNSHIP       2.0739       2.2534         017       FORTVILLE TOWN       3.1832       3.3551         018       TOWN OF MC CORDSVILLE       2.5712       2.7572         019       GREENFIELD-BRANDYWINE       2.1597       2.1046         020       GREENFIELD CENTER PHASE IN  | 001           | BLUE RIVER TOWNSHIP            | 1.4008               | 1.3767               |
| 004       SHIRLEY TOWN       3.4202       3.2398         005       WILKINSON TOWN       2.3526       2.2943         006       BUCK CREEK TOWNSHIP       2.3763       2.5561         007       CUMBERLAND TOWN-BUCK CREEK TWP       3.8451       3.9584         008       CENTER TOWNSHIP       1.8956       1.9205         009       GREENFIELD CITY       2.4707       2.4897         010       GREEN TOWNSHIP       1.6630       1.7133         011       JACKSON TOWNSHIP       1.4248       1.3980         012       SUGAR CREEK TOWNSHIP       2.1357       2.0949         013       NEW PALESTINE TOWN       2.7097       2.6655         014       SPRING LAKE TOWN       2.1880       2.1146         015       CUMBERLAND TOWN-SUGAR CREEK TW       3.6045       3.4972         016       VERNON TOWNSHIP       2.0739       2.2534         017       FORTVILLE TOWN       3.1832       3.3551         018       TOWN OF MC CORDSVILLE       2.5712       2.7572         019       GREENFIELD-BRANDYWINE       2.1597       2.1046         020       GREENFIELD-BRANDYWINE       2.4707       2.4897         021       MCCORDSVILLE-BUCK C  | 002           | BRANDEYWINE TOWNSHIP           | 1.6436               | 1.5870               |
| 005       WILKINSON TOWN       2.3526       2.2943         006       BUCK CREEK TOWNSHIP       2.3763       2.5561         007       CUMBERLAND TOWN-BUCK CREEK TWP       3.8451       3.9584         008       CENTER TOWNSHIP       1.8956       1.9205         009       GREENFIELD CITY       2.4707       2.4897         010       GREEN TOWNSHIP       1.6630       1.7133         011       JACKSON TOWNSHIP       1.4248       1.3980         012       SUGAR CREEK TOWNSHIP       2.1357       2.0949         013       NEW PALESTINE TOWN       2.7097       2.6655         014       SPRING LAKE TOWN       2.1880       2.1146         015       CUMBERLAND TOWN-SUGAR CREEK TW       3.6045       3.4972         016       VERNON TOWNSHIP       2.0739       2.2534         017       FORTVILLE TOWN       3.1832       3.3551         018       TOWN OF MC CORDSVILLE       2.5712       2.7572         019       GREENFIELD BRANDYWINE       2.1597       2.1046         020       GREENFIELD CENTER PHASE IN       2.4707       2.4897         021       MCCORDSVILLE-BUCK CREEK       2.8736       3.0599  | 003           | BROWN TOWNSHIP                 | 1.4133               | 1.3878               |
| 006       BUCK CREEK TOWNSHIP       2.3763       2.5561         007       CUMBERLAND TOWN-BUCK CREEK TWP       3.8451       3.9584         008       CENTER TOWNSHIP       1.8956       1.9205         009       GREENFIELD CITY       2.4707       2.4897         010       GREEN TOWNSHIP       1.6630       1.7133         011       JACKSON TOWNSHIP       1.4248       1.3980         012       SUGAR CREEK TOWNSHIP       2.1357       2.0949         013       NEW PALESTINE TOWN       2.7097       2.6655         014       SPRING LAKE TOWN       2.1880       2.1146         015       CUMBERLAND TOWN-SUGAR CREEK TW       3.6045       3.4972         016       VERNON TOWNSHIP       2.0739       2.2534         017       FORTVILLE TOWN       3.1832       3.3551         018       TOWN OF MC CORDSVILLE       2.5712       2.7572         019       GREENFIELD-BRANDY WINE       2.1597       2.1046         020       GREENFIELD CENTER PHASE IN       2.4707       2.4897         021       MCCORDSVILLE-BUCK CREEK       2.8736       3.0599  | 004           | SHIRLEY TOWN                   | 3.4202               | 3.2398               |
| 007       CUMBERLAND TOWN-BUCK CREEK TWP       3.8451       3.9584         008       CENTER TOWNSHIP       1.8956       1.9205         009       GREENFIELD CITY       2.4707       2.4897         010       GREEN TOWNSHIP       1.6630       1.7133         011       JACKSON TOWNSHIP       1.4248       1.3980         012       SUGAR CREEK TOWNSHIP       2.1357       2.0949         013       NEW PALESTINE TOWN       2.7097       2.6655         014       SPRING LAKE TOWN       2.1880       2.1146         015       CUMBERLAND TOWN-SUGAR CREEK TW       3.6045       3.4972         016       VERNON TOWNSHIP       2.0739       2.2534         017       FORTVILLE TOWN       3.1832       3.3551         018       TOWN OF MC CORDSVILLE       2.5712       2.7572         019       GREENFIELD-BRANDYWINE       2.1597       2.1046         020       GREENFIELD CENTER PHASE IN       2.4707       2.4897         021       MCCORDSVILLE-BUCK CREEK       2.8736       3.0599   | 005           | WILKINSON TOWN                 | 2.3526               | 2.2943               |
| 008       CENTER TOWNSHIP       1.8956       1.9205         009       GREENFIELD CITY       2.4707       2.4897         010       GREEN TOWNSHIP       1.6630       1.7133         011       JACKSON TOWNSHIP       1.4248       1.3980         012       SUGAR CREEK TOWNSHIP       2.1357       2.0949         013       NEW PALESTINE TOWN       2.7097       2.6655         014       SPRING LAKE TOWN       2.1880       2.1146         015       CUMBERLAND TOWN-SUGAR CREEK TW       3.6045       3.4972         016       VERNON TOWNSHIP       2.0739       2.2534         017       FORTVILLE TOWN       3.1832       3.3551         018       TOWN OF MC CORDSVILLE       2.5712       2.7572         019       GREENFIELD-BRANDYWINE       2.1597       2.1046         020       GREENFIELD CENTER PHASE IN       2.4707       2.4897         021       MCCORDSVILLE-BUCK CREEK       2.8736       3.0599  | 006           | BUCK CREEK TOWNSHIP            | 2.3763               | 2.5561               |
| 009       GREENFIELD CITY       2.4707       2.4897         010       GREEN TOWNSHIP       1.6630       1.7133         011       JACKSON TOWNSHIP       1.4248       1.3980         012       SUGAR CREEK TOWNSHIP       2.1357       2.0949         013       NEW PALESTINE TOWN       2.7097       2.6655         014       SPRING LAKE TOWN       2.1880       2.1146         015       CUMBERLAND TOWN-SUGAR CREEK TW       3.6045       3.4972         016       VERNON TOWNSHIP       2.0739       2.2534         017       FORTVILLE TOWN       3.1832       3.3551         018       TOWN OF MC CORDSVILLE       2.5712       2.7572         019       GREENFIELD-BRANDYWINE       2.1597       2.1046         020       GREENFIELD CENTER PHASE IN       2.4707       2.4897         021       MCCORDSVILLE-BUCK CREEK       2.8736       3.0599  | 007           | CUMBERLAND TOWN-BUCK CREEK TWP | 3.8451               | 3.9584               |
| 010       GREEN TOWNSHIP       1.6630       1.7133         011       JACKSON TOWNSHIP       1.4248       1.3980         012       SUGAR CREEK TOWNSHIP       2.1357       2.0949         013       NEW PALESTINE TOWN       2.7097       2.6655         014       SPRING LAKE TOWN       2.1880       2.1146         015       CUMBERLAND TOWN-SUGAR CREEK TW       3.6045       3.4972         016       VERNON TOWNSHIP       2.0739       2.2534         017       FORTVILLE TOWN       3.1832       3.3551         018       TOWN OF MC CORDSVILLE       2.5712       2.7572         019       GREENFIELD-BRANDYWINE       2.1597       2.1046         020       GREENFIELD CENTER PHASE IN       2.4707       2.4897         021       MCCORDSVILLE-BUCK CREEK       2.8736       3.0599  | 008           | CENTER TOWNSHIP                | 1.8956               | 1.9205               |
| 011       JACKSON TOWNSHIP       1.4248       1.3980         012       SUGAR CREEK TOWNSHIP       2.1357       2.0949         013       NEW PALESTINE TOWN       2.7097       2.6655         014       SPRING LAKE TOWN       2.1880       2.1146         015       CUMBERLAND TOWN-SUGAR CREEK TW       3.6045       3.4972         016       VERNON TOWNSHIP       2.0739       2.2534         017       FORTVILLE TOWN       3.1832       3.3551         018       TOWN OF MC CORDSVILLE       2.5712       2.7572         019       GREENFIELD-BRANDYWINE       2.1597       2.1046         020       GREENFIELD CENTER PHASE IN       2.4707       2.4897         021       MCCORDSVILLE-BUCK CREEK       2.8736       3.0599   | 009           | GREENFIELD CITY                | 2.4707               | 2.4897               |
| 012       SUGAR CREEK TOWNSHIP       2.1357       2.0949         013       NEW PALESTINE TOWN       2.7097       2.6655         014       SPRING LAKE TOWN       2.1880       2.1146         015       CUMBERLAND TOWN-SUGAR CREEK TW       3.6045       3.4972         016       VERNON TOWNSHIP       2.0739       2.2534         017       FORTVILLE TOWN       3.1832       3.3551         018       TOWN OF MC CORDSVILLE       2.5712       2.7572         019       GREENFIELD-BRANDYWINE       2.1597       2.1046         020       GREENFIELD CENTER PHASE IN       2.4707       2.4897         021       MCCORDSVILLE-BUCK CREEK       2.8736       3.0599  | 010           | GREEN TOWNSHIP                 | 1.6630               | 1.7133               |
| 013       NEW PALESTINE TOWN       2.7097       2.6655         014       SPRING LAKE TOWN       2.1880       2.1146         015       CUMBERLAND TOWN-SUGAR CREEK TW       3.6045       3.4972         016       VERNON TOWNSHIP       2.0739       2.2534         017       FORTVILLE TOWN       3.1832       3.3551         018       TOWN OF MC CORDSVILLE       2.5712       2.7572         019       GREENFIELD-BRANDYWINE       2.1597       2.1046         020       GREENFIELD CENTER PHASE IN       2.4707       2.4897         021       MCCORDSVILLE-BUCK CREEK       2.8736       3.0599   | 011           | JACKSON TOWNSHIP               | 1.4248               | 1.3980               |
| 014       SPRING LAKE TOWN       2.1880       2.1146         015       CUMBERLAND TOWN-SUGAR CREEK TW       3.6045       3.4972         016       VERNON TOWNSHIP       2.0739       2.2534         017       FORTVILLE TOWN       3.1832       3.3551         018       TOWN OF MC CORDSVILLE       2.5712       2.7572         019       GREENFIELD-BRANDYWINE       2.1597       2.1046         020       GREENFIELD CENTER PHASE IN       2.4707       2.4897         021       MCCORDSVILLE-BUCK CREEK       2.8736       3.0599  | 012           | SUGAR CREEK TOWNSHIP           | 2.1357               | 2.0949               |
| 015       CUMBERLAND TOWN-SUGAR CREEK TW       3.6045       3.4972         016       VERNON TOWNSHIP       2.0739       2.2534         017       FORTVILLE TOWN       3.1832       3.3551         018       TOWN OF MC CORDSVILLE       2.5712       2.7572         019       GREENFIELD-BRANDYWINE       2.1597       2.1046         020       GREENFIELD CENTER PHASE IN       2.4707       2.4897         021       MCCORDSVILLE-BUCK CREEK       2.8736       3.0599   | 013           | NEW PALESTINE TOWN             | 2.7097               | 2.6655               |
| 016       VERNON TOWNSHIP       2.0739       2.2534         017       FORTVILLE TOWN       3.1832       3.3551         018       TOWN OF MC CORDSVILLE       2.5712       2.7572         019       GREENFIELD-BRANDYWINE       2.1597       2.1046         020       GREENFIELD CENTER PHASE IN       2.4707       2.4897         021       MCCORDSVILLE-BUCK CREEK       2.8736       3.0599  | 014           | SPRING LAKE TOWN               | 2.1880               | 2.1146               |
| 017       FORTVILLE TOWN       3.1832       3.3551         018       TOWN OF MC CORDSVILLE       2.5712       2.7572         019       GREENFIELD-BRANDYWINE       2.1597       2.1046         020       GREENFIELD CENTER PHASE IN       2.4707       2.4897         021       MCCORDSVILLE-BUCK CREEK       2.8736       3.0599  | 015           | CUMBERLAND TOWN-SUGAR CREEK TW | 3.6045               | 3.4972               |
| 018       TOWN OF MC CORDSVILLE       2.5712       2.7572         019       GREENFIELD-BRANDYWINE       2.1597       2.1046         020       GREENFIELD CENTER PHASE IN       2.4707       2.4897         021       MCCORDSVILLE-BUCK CREEK       2.8736       3.0599   | 016           | VERNON TOWNSHIP                | 2.0739               | 2.2534               |
| 019       GREENFIELD-BRANDYWINE       2.1597       2.1046         020       GREENFIELD CENTER PHASE IN       2.4707       2.4897         021       MCCORDSVILLE-BUCK CREEK       2.8736       3.0599   | 017           | FORTVILLE TOWN                 | 3.1832               | 3.3551               |
| 020       GREENFIELD CENTER PHASE IN       2.4707       2.4897         021       MCCORDSVILLE-BUCK CREEK       2.8736       3.0599   | 018           | TOWN OF MC CORDSVILLE          | 2.5712               | 2.7572               |
| 021 MCCORDSVILLE-BUCK CREEK 2.8736 3.0599  | 019           | GREENFIELD-BRANDYWINE          | 2.1597               | 2.1046               |
|  | 020           | GREENFIELD CENTER PHASE IN     | 2.4707               | 2.4897               |
| 022 NEW PALESTINE SUGAR CREEK MTE 2.1357   | 021           | MCCORDSVILLE-BUCK CREEK        | 2.8736               | 3.0599               |
|  | 022           | NEW PALESTINE SUGAR CREEK MTE  | 2.1357               |                      |

NOTE: If applicable, conservancy district special assessment rates are not included in the above taxing district rates.

#### 2017 BUDGET APPROPRIATIONS

Year: 2017

County 30 Hancock

Unit: 3115 SOUTHERN HANCOCK COUNTY COMM SCHOOL CORP

|           |             |       |   |             | Certified                      |
|-----------|-------------|-------|---|-------------|--------------------------------|
|           | <u>Fund</u> |       | Budget Class                              |             | <b>Appropriation</b>           |
| 0180 DEB  | Γ SERVICE   | 25865 | Un-reimbursed Cost of Textbooks           |             | \$46,175                       |
|           |             | 51100 | Bonds                                     |             | \$1,030,050                    |
|           |             | 52000 | Interest on Debt                          |             | \$28,250                       |
|           |             | 53000 | Lease Rental                              |             | \$4,658,000                    |
|           |             |       |   | Fund Total: | \$5,762,475                    |
| 1214 SCHO | OOL CPF     | 22300 | Instruction - Related Technology          |             | \$268,000                      |
|           |             | 26200 | Maintenance of Buildings (Utilities)      |             | \$555,910                      |
|           |             | 26800 | Other Operating and Maint. Of Plant       |             | \$62,000                       |
|           |             | 43000 | Professional Services                     |             | \$370,000                      |
|           |             | 45100 | Building Acquisition, Const. and Imp.     |             | \$252,090                      |
|           |             | 45500 | Rent of Buildings, Facilities, and Equip. |             | \$130,000                      |
|           |             | 47000 | Purchase of Mobile or Fixed Equipment     |             | \$901,000                      |
|           |             | 49000 | Other Facilities Acq. And Const.          |             | \$250,000                      |
|           |             |       |   |             | <b>** ** ** ** ** ** ** **</b> |

Fund Total: \$2,789,000

**Unit Total:** \$8,551,475

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#### 2017 BUDGET APPROPRIATIONS

Year: 2017

County 30 Hancock

Unit: 3125 GREENFIELD CENTRAL COMMUNITY SCHOOL CORP

|      |              |       |   |             | Certified            |
|------|--------------|-------|---|-------------|----------------------|
|      | <u>Fund</u>  |       | Budget Class                                  |             | <u>Appropriation</u> |
| 0180 | DEBT SERVICE | 25865 | Un-reimbursed Cost of Textbooks               |             | \$18,341             |
|      |              | 51100 | Bonds   |             | \$459,318            |
|      |              | 52000 | Interest on Debt                              |             | \$200,000            |
|      |              | 53000 | Lease Rental                                  |             | \$10,588,399         |
|      |              |       |   | Fund Total: | \$11,266,058         |
| 1214 | SCHOOL CPF   | 22300 | Instruction - Related Technology              |             | \$500,000            |
|      |              | 25800 | Administrative Technology Services            |             | \$550,000            |
|      |              | 26200 | Maintenance of Buildings (Utilities)          |             | \$763,543            |
|      |              | 26400 | Maintenance of Equipment                      |             | \$317,458            |
|      |              | 26800 | Other Operating and Maint. Of Plant           |             | \$220,000            |
|      |              | 41000 | Land Acquisition and Development              |             | \$50,000             |
|      |              | 43000 | Professional Services                         |             | \$50,000             |
|      |              | 44000 | <b>Educational Specifications Development</b> |             | \$50,000             |
|      |              | 45100 | Building Acquisition, Const. and Imp.         |             | \$1,225,286          |
|      |              | 45400 | Sports Facilities                             |             | \$187,700            |
|      |              | 45500 | Rent of Buildings, Facilities, and Equip.     |             | \$50,000             |
|      |              | 47000 | Purchase of Mobile or Fixed Equipment         |             | \$759,083            |
|      |              | 49000 | Other Facilities Acq. And Const.              |             | \$350,000            |

Fund Total: \$5,073,070

**Unit Total:** \$16,339,128

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#### 2017 BUDGET APPROPRIATIONS

Year: 2017

County 30 Hancock

Unit: 3135 MT. VERNON COMMUNITY SCHOOL CORPORATION

|      |              |       |   |             | Certified            |
|------|--------------|-------|---|-------------|----------------------|
|      | Fund         |       | Budget Class                                  |             | <b>Appropriation</b> |
| 0180 | DEBT SERVICE | 25865 | Un-reimbursed Cost of Textbooks               |             | \$50,774             |
|      |              | 52000 | Interest on Debt                              |             | \$100,000            |
|      |              | 53000 | Lease Rental                                  |             | \$8,748,060          |
|      |              | 53100 | Buildings - Principal                         |             | \$655,000            |
|      |              | 53150 | Buildings - Interest                          |             | \$43,972             |
|      |              | 54200 | Common School Fund - Principal                |             | \$0                  |
|      |              | 54250 | Common School Fund - Interest                 |             | \$0                  |
|      |              |       |   | Fund Total: | \$9,597,806          |
| 1214 | SCHOOL CPF   | 22300 | Instruction - Related Technology              |             | \$190,000            |
|      |              | 25800 | Administrative Technology Services            |             | \$30,000             |
|      |              | 26200 | Maintenance of Buildings (Utilities)          |             | \$583,492            |
|      |              | 26400 | Maintenance of Equipment                      |             | \$849,000            |
|      |              | 26800 | Other Operating and Maint. Of Plant           |             | \$25,000             |
|      |              | 43000 | Professional Services                         |             | \$0                  |
|      |              | 44000 | <b>Educational Specifications Development</b> |             | \$0                  |
|      |              | 45100 | Building Acquisition, Const. and Imp.         |             | \$467,000            |
|      |              | 45400 | Sports Facilities                             |             | \$50,000             |
|      |              | 45500 | Rent of Buildings, Facilities, and Equip.     |             | \$25,000             |
|      |              | 47000 | Purchase of Mobile or Fixed Equipment         |             | \$430,000            |
|      |              | 49000 | Other Facilities Acq. And Const.              |             | \$50,000             |
|      |              |       |   | Fund Total: | \$2,699,492          |

**Unit Total:** \$12,297,298

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#### 2017 BUDGET APPROPRIATIONS

Year: 2017

County 30 Hancock

Unit: 3145 EASTERN HANCOCK COUNTY COMMUNITY SCHOOL

|                   |       |   |             | Certified            |
|-------------------|-------|---|-------------|----------------------|
| <u>Fund</u>       |       | <b>Budget Class</b>                           |             | <b>Appropriation</b> |
| 0180 DEBT SERVICE | 25865 | Un-reimbursed Cost of Textbooks               |             | \$13,313             |
|                   | 51100 | Bonds   |             | \$256,660            |
|                   | 53000 | Lease Rental                                  |             | \$1,299,526          |
|                   | 54200 | Common School Fund - Principal                |             | \$0                  |
|                   | 54250 | Common School Fund - Interest                 |             | \$0                  |
|                   |       |   | Fund Total: | \$1,569,499          |
| 1214 SCHOOL CPF   | 22300 | Instruction - Related Technology              |             | \$305,800            |
|                   | 25800 | Administrative Technology Services            |             | \$0                  |
|                   | 26200 | Maintenance of Buildings (Utilities)          |             | \$144,586            |
|                   | 26400 | Maintenance of Equipment                      |             | \$136,500            |
|                   | 26700 | Insurance                                     |             | \$70,000             |
|                   | 26800 | Other Operating and Maint. Of Plant           |             | \$30,000             |
|                   | 41000 | Land Acquisition and Development              |             | \$0                  |
|                   | 43000 | Professional Services                         |             | \$11,500             |
|                   | 44000 | <b>Educational Specifications Development</b> |             | \$0                  |
|                   | 45100 | Building Acquisition, Const. and Imp.         |             | \$349,592            |
|                   | 45400 | Sports Facilities                             |             | \$3,500              |
|                   | 45500 | Rent of Buildings, Facilities, and Equip.     |             | \$0                  |
|                   | 47000 | Purchase of Mobile or Fixed Equipment         |             | \$80,000             |
|                   | 49000 | Other Facilities Acq. And Const.              |             | \$10,000             |
|                   |       |   | Fund Total: | \$1,141,478          |
|                   |       |   | Unit Total: | \$2,710,977          |

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#### 2017 BUDGET ORDER

Year: 2017

County 30 Hancock

Unit: 0000 HANCOCK COUNTY

|               | <u>Fund</u>                                     | Certified Budget         | Certified AV            | Certified Levy | Certified Rate |
|---------------|---|--------------------------|-------------------------|----------------|----------------|
| 0061          | RAINY DAY                                       |                          |                         |                |                |
|               |   | \$500,000                | \$3,298,008,283         | \$0            | \$0.0000       |
| Budge         | t approved for displayed ar                     | nount.                   |                         |                |                |
| 0101          | GENERAL   |                          |                         |                |                |
|               |   | \$16,292,755             | \$3,298,008,283         | \$7,588,717    | \$0.2301       |
| Budge         | t approved for displayed ar                     | nount.                   |                         |                |                |
|               | educed to remain within sta                     | atutory levy limitation. |                         |                |                |
| 0180          | DEBT SERVICE                                    |                          |                         |                |                |
|               |   | \$411,026                | \$3,298,008,283         | \$372,675      | \$0.0113       |
| _             | t approved for displayed ar                     |                          |                         |                |                |
| Rate re       | educed due to reduction of BOND #3              | operating balance accord | ling to IC 6-1.1-17-22. |                |                |
|               |   | \$405,903                | \$3,298,008,283         | \$158,304      | \$0.0048       |
| Budge         | t approved for displayed ar                     | nount.                   |                         |                |                |
| Rate re 0702  | educed due to reduction of HIGHWAY              | operating balance accord | ling to IC 6-1.1-17-22. |                |                |
|               |   | \$4,644,237              | \$3,298,008,283         | \$0            | \$0.0000       |
| Budge         | t approved for displayed ar                     | nount.                   |                         |                |                |
| 0706          | LOCAL ROAD & STRE                               | EET                      |                         |                |                |
|               |   | \$505,000                | \$3,298,008,283         | \$0            | \$0.0000       |
| Budge<br>0790 | t approved for displayed ar<br>CUMULATIVE BRIDG |                          |                         |                |                |
|               |   | \$1,832,000              | \$3,298,008,283         | \$1,649,004    | \$0.0500       |

Department of Local Government Finance approval not required.

Cum Rate reduced according to calculation described in IC 6-1.1-18.5-9.8.

IC 6-1.1-18.5-17 and IC 20-44-3 require that each year the Department of Local Government Finance certify to each unit of local government figures that show one hundred percent (100%) of the tax levy for each fund. If the property taxes received exceed one hundred percent (100%) of the levy, the excess shall be receipted to the "Levy Excess Fund" unless the amount is less than \$100.00 in any calendar year.

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#### 2017 BUDGET ORDER

Year: 2017

County 30 Hancock

Unit: 0000 HANCOCK COUNTY

|         | <u>Fund</u>           | Certified Budget                 | Certified AV    | Certified Levy | Certified Rate |
|---------|-----------------------|----------------------------------|-----------------|----------------|----------------|
| 0801    | HEALTH                |                                  |                 |                |                |
|         |                       | \$455,372                        | \$3,298,008,283 | \$267,139      | \$0.0081       |
| Budge   | approved for display  | ved amount.                      |                 |                |                |
| Rate re | duced due to increase | ed assessed valuation.           |                 |                |                |
| 2380    | CAPITAL IMPRO         | VEMENT BOND                      |                 |                |                |
|         |                       | \$128,256                        | \$3,298,008,283 | \$112,132      | \$0.0034       |
| Budge   | approved for display  | ved amount.                      |                 |                |                |
| Rate re | duced due to increase | ed assessed valuation.           |                 |                |                |
| 2391    | CUMULATIVE C          | APITAL DEVELOPMENT               |                 |                |                |
|         |                       | \$1,126,950                      | \$3,298,008,283 | \$1,098,237    | \$0.0333       |
| Budge   | approved for display  | ved amount.                      |                 |                |                |
| Cum R   | ate reduced accordin  | g to calculation described in IC | 6-1.1-18.5-9.8. |                |                |
|         |                       |                                  | Unit Total:     | \$11,246,208   | \$0.3410       |

IC 6-1.1-18.5-17 and IC 20-44-3 require that each year the Department of Local Government Finance certify to each unit of local government figures that show one hundred percent (100%) of the tax levy for each fund. If the property taxes received exceed one hundred percent (100%) of the levy, the excess shall be receipted to the "Levy Excess Fund" unless the amount is less than \$100.00 in any calendar year.

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#### 2017 BUDGET ORDER

Year: 2017

County 30 Hancock

Unit: 0001 BLUE RIVER TOWNSHIP

This unit qualified for an abbreviated review by the Department of Local Government Finance, pursuant to IC 6-1.1-17-16(c).

|  | <u>Fund</u>                | Certified Budget              | Certified AV    | Certified Levy   | Certified Rate |  |
|--|----------------------------|-------------------------------|-----------------|------------------|----------------|--|
| 0101   | GENERAL                    |                               |                 |                  |                |  |
|  |                            | \$40,000                      | \$93,526,948    | \$18,986         | \$0.0203       |  |
| To fund the 2017 budget, this unit is authorized to transfer \$47 from the Levy Excess Fund. |                            |                               |                 |                  |                |  |
| Rate re  | duced due to application   | of levy excess fund.          |                 |                  |                |  |
| 0840   | TOWNSHIP ASSISTA           | ANCE                          |                 |                  |                |  |
|  |                            | \$7,000                       | \$93,526,948    | \$0              | \$0.0000       |  |
| 1111   | FIRE                       |                               |                 |                  |                |  |
|  |                            | \$70,000                      | \$93,526,948    | \$23,382         | \$0.0250       |  |
| To fund  | d the 2017 budget, this un | nit is authorized to transfer | \$90 from the I | evy Excess Fund. |                |  |
| Rate re  | duced due to application   | of levy excess fund.          |                 |                  |                |  |
|  |                            |                               | Unit Total:     | \$42,368         | \$0.0453       |  |

IC 6-1.1-18.5-17 and IC 20-44-3 require that each year the Department of Local Government Finance certify to each unit of local government figures that show one hundred percent (100%) of the tax levy for each fund. If the property taxes received exceed one hundred percent (100%) of the levy, the excess shall be receipted to the "Levy Excess Fund" unless the amount is less than \$100.00 in any calendar year.

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#### 2017 BUDGET ORDER

Year: 2017

County 30 Hancock

Unit: 0002 BRANDYWINE TOWNSHIP

|         | <u>Fund</u>             | Certified Budget               | Certified AV                 | Certified Levy | Certified Rate |
|---------|-------------------------|--------------------------------|------------------------------|----------------|----------------|
| 0101    | GENERAL                 |                                |                              |                |                |
|         |                         | \$12,890                       | \$117,674,967                | \$20,240       | \$0.0172       |
| Budge   | t has been decreased be | ecause projected revenues are  | insufficient to fund the ado | pted budget.   |                |
| Rate re | educed due to increase  | d assessed valuation.          |                              |                |                |
| 0840    | TOWNSHIP ASSIS          | TANCE                          |                              |                |                |
|         |                         | \$7,000                        | \$117,674,967                | \$0            | \$0.0000       |
| Budge   | t reduced due to advert | ising constraints.             |                              |                |                |
| 1111    | FIRE                    |                                |                              |                |                |
|         |                         | \$35,700                       | \$117,524,139                | \$34,670       | \$0.0295       |
| Budge   | t reduced due to advert | ising constraints.             |                              |                |                |
| Rate re | educed due to increase  | d assessed valuation.          |                              |                |                |
| 1182    | FIRE EQUIPMENT          | DEBT                           |                              |                |                |
|         |                         | \$44,000                       | \$117,524,139                | \$34,670       | \$0.0295       |
| Budge   | t approved for displaye | ed amount.                     |                              |                |                |
|         |                         | n of operating balance accordi | ing to IC 6-1.1-17-22.       |                |                |
| 1312    | RECREATION              |                                |                              |                |                |
|         |                         | \$7,500                        | \$117,674,967                | \$0            | \$0.0000       |
| Budge   | t approved for displaye | ed amount.                     |                              |                |                |
| 2120    | CEMETERY                |                                |                              |                |                |
|         |                         | \$0                            | \$117,674,967                | \$0            | \$0.0000       |
| Budge   | t reduced due to advert | ising constraints.             |                              |                |                |
|         |                         |                                | Unit Total:                  | \$89,580       | \$0.0762       |

IC 6-1.1-18.5-17 and IC 20-44-3 require that each year the Department of Local Government Finance certify to each unit of local government figures that show one hundred percent (100%) of the tax levy for each fund. If the property taxes received exceed one hundred percent (100%) of the levy, the excess shall be receipted to the "Levy Excess Fund" unless the amount is less than \$100.00 in any calendar year.

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#### 2017 BUDGET ORDER

Year: 2017

County 30 Hancock

Unit: 0003 BROWN TOWNSHIP

This unit qualified for an abbreviated review by the Department of Local Government Finance, pursuant to IC 6-1.1-17-16(c).

|      | <u>Fund</u>       | Certified Budget | Certified AV  | Certified Levy | Certified Rate |
|------|-------------------|------------------|---------------|----------------|----------------|
| 0061 | RAINY DAY         |                  |               |                |                |
|      |                   | \$5,000          | \$108,514,665 | \$0            | \$0.0000       |
| 0101 | GENERAL           |                  |               |                |                |
|      |                   | \$46,050         | \$108,514,665 | \$37,655       | \$0.0347       |
| 0840 | TOWNSHIP ASSISTAN | NCE              |               |                |                |
|      |                   | \$5,000          | \$108,514,665 | \$0            | \$0.0000       |
| 1111 | FIRE              |                  |               |                |                |
|      |                   | \$28,500         | \$87,778,491  | \$20,277       | \$0.0231       |
|      |                   |                  | Unit Total:   | \$57,932       | \$0.0578       |

IC 6-1.1-18.5-17 and IC 20-44-3 require that each year the Department of Local Government Finance certify to each unit of local government figures that show one hundred percent (100%) of the tax levy for each fund. If the property taxes received exceed one hundred percent (100%) of the levy, the excess shall be receipted to the "Levy Excess Fund" unless the amount is less than \$100.00 in any calendar year.

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#### 2017 BUDGET ORDER

Year: 2017

County 30 Hancock

Unit: 0004 BUCK CREEK TOWNSHIP

|         | <u>Fund</u>                         | Certified Budget                   | Certified AV                | Certified Levy  | Certified Rate |
|---------|-------------------------------------|------------------------------------|-----------------------------|-----------------|----------------|
| 0101    | GENERAL                             |                                    |                             |                 |                |
|         |                                     | \$102,500                          | \$439,637,021               | \$0             | \$0.0000       |
| Budge   | approved for displa                 | nyed amount.                       |                             |                 |                |
| 0840    | TOWNSHIP ASS                        | ISTANCE                            |                             |                 |                |
|         |                                     | \$25,000                           | \$439,637,021               | \$27,257        | \$0.0062       |
| Budge   | approved for displa                 | ayed amount.                       |                             |                 |                |
| Rate re | educed to remain wit FIRE           | thin statutory levy limitation.    |                             |                 |                |
| 1111    | FIKE                                | \$2,272,833                        | \$439,637,021               | \$1,562,470     | \$0.3554       |
|         |                                     |                                    | Ψ+37,037,021                | Ψ1,302,470      | ψ0.5554        |
| _       | approved for displa                 | •                                  |                             |                 |                |
| 1181    | FIRE BUILDING                       | thin statutory levy limitation.    |                             |                 |                |
| 1101    | TIKE DUIEDING                       | \$282,000                          | \$439,637,021               | \$255,869       | \$0.0582       |
|         |                                     |                                    | φ439,037,021                | \$233,009       | φ0.0382        |
| _       | approved for displa                 | -                                  |                             |                 |                |
| Rate re | educed due to increase EMERGENCY FI | sed assessed valuation.            |                             |                 |                |
| 1107    | EMERGENCITI                         | \$0                                | \$439,637,021               | \$0             | \$0.0000       |
|         |                                     | φυ                                 | \$439,037,021               | Φυ              | \$0.0000       |
| 1190    | CUMULATIVE F                        | FIRE (Township)                    |                             |                 |                |
|         |                                     | \$140,000                          | \$439,637,021               | \$115,625       | \$0.0263       |
| Budge   | approved for displa                 | ayed amount.                       |                             |                 |                |
|         |                                     | ot be increased over previous year | rs rate until the fund is r | re-established. |                |
| 1312    | RECREATION                          | Φ27.000                            | Ф.420. <i>с</i> 27. 021     | Φ5.25.6         | Φ0.0013        |
|         |                                     | \$25,000                           | \$439,637,021               | \$5,276         | \$0.0012       |
| _       | approved for displa                 | •                                  |                             |                 |                |
| Rate re | educed to remain wit                | thin statutory levy limitation.    |                             |                 |                |

IC 6-1.1-18.5-17 and IC 20-44-3 require that each year the Department of Local Government Finance certify to each unit of local government figures that show one hundred percent (100%) of the tax levy for each fund. If the property taxes received exceed one hundred percent (100%) of the levy, the excess shall be receipted to the "Levy Excess Fund" unless the amount is less than \$100.00 in any calendar year.

**Unit Total:** 

\$1,966,497

\$0.4473

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#### 2017 BUDGET ORDER

Year: 2017

County 30 Hancock

Unit: 0005 CENTER TOWNSHIP

This unit qualified for an abbreviated review by the Department of Local Government Finance, pursuant to IC 6-1.1-17-16(c).

|      | <u>Fund</u>        | Certified Budget | Certified AV    | Certified Levy | Certified Rate |
|------|--------------------|------------------|-----------------|----------------|----------------|
| 0101 | GENERAL            |                  |                 |                |                |
|      |                    | \$125,384        | \$1,150,473,341 | \$0            | \$0.0000       |
| 0840 | TOWNSHIP ASSISTANC | E                |                 |                |                |
|      |                    | \$158,519        | \$1,150,473,341 | \$58,674       | \$0.0051       |
| 1312 | RECREATION         |                  |                 |                |                |
|      |                    | \$15,020         | \$1,150,473,341 | \$0            | \$0.0000       |
|      |                    |                  | Unit Total:     | \$58,674       | \$0.0051       |

IC 6-1.1-18.5-17 and IC 20-44-3 require that each year the Department of Local Government Finance certify to each unit of local government figures that show one hundred percent (100%) of the tax levy for each fund. If the property taxes received exceed one hundred percent (100%) of the levy, the excess shall be receipted to the "Levy Excess Fund" unless the amount is less than \$100.00 in any calendar year.

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#### 2017 BUDGET ORDER

Year: 2017

County 30 Hancock

Unit: 0006 GREEN TOWNSHIP

|         | <u>Fund</u>                                     | Certified Budget                      | Certified AV                 | Certified Levy | Certified Rate |
|---------|---|---------------------------------------|------------------------------|----------------|----------------|
| 0061    | RAINY DAY                                       |                                       |                              |                |                |
|         |   | \$16,658                              | \$107,734,093                | \$0            | \$0.0000       |
| _       | t approved for displayed a                      | mount.                                |                              |                |                |
| 0101    | GENERAL   |                                       |                              |                |                |
|         |   | \$23,850                              | \$107,734,093                | \$5,064        | \$0.0047       |
| _       | t approved for displayed a                      |                                       |                              |                |                |
| Rate re | educed due to increased as TOWNSHIP ASSISTAL    |                                       |                              |                |                |
|         |   | \$9,900                               | \$107,734,093                | \$0            | \$0.0000       |
| Budge   | t approved for displayed a                      | mount.                                |                              |                |                |
| 1101    | EMERG AMBUL/MED                                 | SERVICES - FIRE                       |                              |                |                |
|         |   | \$10,428                              | \$107,734,093                | \$970          | \$0.0009       |
| Budge   | t has been decreased becau                      | ise projected revenues are            | insufficient to fund the ado | pted budget.   |                |
|         | educed due to increased as                      | sessed valuation.                     |                              |                |                |
| 1111    | FIRE  |                                       |                              |                |                |
|         |   | \$44,494                              | \$107,734,093                | \$25,748       | \$0.0239       |
| _       |   |                                       | insufficient to fund the ado | pted budget.   |                |
| Rate re | educed due to increased as<br>FIRE EQUIPMENT DE |                                       |                              |                |                |
|         |   | \$32,472                              | \$107,734,093                | \$18,423       | \$0.0171       |
| Budge   | t approved for displayed a                      | mount.                                |                              |                |                |
| Rate re | educed due to reduction of CUMULATIVE FIRE (    | operating balance according Township) | ng to IC 6-1.1-17-22.        |                |                |
|         |   | \$0                                   | \$107,734,093                | \$14,544       | \$0.0135       |
| Rate A  | approved.                                       |                                       |                              |                |                |
|         |   |                                       | Unit Total:                  | \$64,749       | \$0.0601       |

IC 6-1.1-18.5-17 and IC 20-44-3 require that each year the Department of Local Government Finance certify to each unit of local government figures that show one hundred percent (100%) of the tax levy for each fund. If the property taxes received exceed one hundred percent (100%) of the levy, the excess shall be receipted to the "Levy Excess Fund" unless the amount is less than \$100.00 in any calendar year.

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#### 2017 BUDGET ORDER

Year: 2017

County 30 Hancock

Unit: 0007 JACKSON TOWNSHIP

This unit qualified for an abbreviated review by the Department of Local Government Finance, pursuant to IC 6-1.1-17-16(c).

|        | <u>Fund</u>     | Certified Budget | Certified AV  | Certified Levy | Certified Rate |
|--------|-----------------|------------------|---------------|----------------|----------------|
| 0101   | GENERAL         |                  |               |                |                |
|        |                 | \$42,900         | \$106,690,199 | \$34,994       | \$0.0328       |
| 0840   | TOWNSHIP ASSIST | ANCE             |               |                |                |
|        |                 | \$10,600         | \$106,690,199 | \$0            | \$0.0000       |
| 1111   | FIRE            |                  |               |                |                |
|        |                 | \$71,000         | \$106,690,199 | \$21,338       | \$0.0200       |
| 1190   | CUMULATIVE FIRE | E (Township)     |               |                |                |
|        |                 | \$175,000        | \$106,690,199 | \$17,604       | \$0.0165       |
| Rate A | pproved.        |                  |               |                |                |
|        |                 |                  | Unit Total:   | \$73,936       | \$0.0693       |

IC 6-1.1-18.5-17 and IC 20-44-3 require that each year the Department of Local Government Finance certify to each unit of local government figures that show one hundred percent (100%) of the tax levy for each fund. If the property taxes received exceed one hundred percent (100%) of the levy, the excess shall be receipted to the "Levy Excess Fund" unless the amount is less than \$100.00 in any calendar year.

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#### 2017 BUDGET ORDER

Year: 2017

County 30 Hancock

Unit: 0008 SUGAR CREEK TOWNSHIP

Budget approved for displayed amount.

|       | <u>Fund</u>   | Certified Budget                  | Certified AV            | Certified Levy  | Certified Rate |  |  |
|-------|---|-----------------------------------|-------------------------|-----------------|----------------|--|--|
| 0061  | RAINY DAY   |                                   |                         |                 |                |  |  |
|       |   | \$569,075                         | \$635,003,617           | \$0             | \$0.0000       |  |  |
| _     |   | because projected revenues are in | nsufficient to fund the | adopted budget. |                |  |  |
| 0101  | GENERAL   |                                   |                         |                 |                |  |  |
|       |   | \$117,409                         | \$635,003,617           | \$0             | \$0.0000       |  |  |
| _     | t approved for display  |                                   |                         |                 |                |  |  |
| 0840  | TOWNSHIP ASSI   |                                   |                         |                 |                |  |  |
|       |   | \$51,407                          | \$635,003,617           | \$0             | \$0.0000       |  |  |
| Budge | t approved for display  | yed amount.                       |                         |                 |                |  |  |
| 1111  | 71112   | \$4,649,014                       | \$630,128,902           | \$3,112,837     | \$0.4940       |  |  |
| _     | t approved for displa<br>educed to remain with<br>FIRE BUILDING   | nin statutory levy limitation.    |                         |                 |                |  |  |
|       |   | \$269,000                         | \$630,128,902           | \$123,505       | \$0.0196       |  |  |
| _     | Budget approved for displayed amount.  Rate reduced due to reduction of operating balance according to IC 6-1.1-17-22.  1190 CUMULATIVE FIRE (Township)     |                                   |                         |                 |                |  |  |
|       |   | \$250,000                         | \$630,128,902           | \$183,368       | \$0.0291       |  |  |
| _     | Budget approved for displayed amount.  Cumulative fund rate cannot be increased over previous years rate until the fund is re-established.  1312 RECREATION |                                   |                         |                 |                |  |  |
|       |   | \$68,116                          | \$635,003,617           | \$0             | \$0.0000       |  |  |

IC 6-1.1-18.5-17 and IC 20-44-3 require that each year the Department of Local Government Finance certify to each unit of local government figures that show one hundred percent (100%) of the tax levy for each fund. If the property taxes received exceed one hundred percent (100%) of the levy, the excess shall be receipted to the "Levy Excess Fund" unless the amount is less than \$100.00 in any calendar year.

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#### 2017 BUDGET ORDER

Year: 2017

County 30 Hancock

Unit: 0008 SUGAR CREEK TOWNSHIP

|         | <u>Fund</u>                           | Certified Budget             | Certified AV          | Certified Levy | Certified Rate |  |  |  |  |
|---------|---------------------------------------|------------------------------|-----------------------|----------------|----------------|--|--|--|--|
| 1380    | PARK BOND                             |                              |                       |                |                |  |  |  |  |
|         |                                       | \$179,723                    | \$635,003,617         | \$162,561      | \$0.0256       |  |  |  |  |
| Budge   | Budget approved for displayed amount. |                              |                       |                |                |  |  |  |  |
| Rate re | educed due to reduction               | of operating balance accordi | ng to IC 6-1.1-17-22. |                |                |  |  |  |  |

Unit Total: \$3,582,271 \$0.5683

IC 6-1.1-18.5-17 and IC 20-44-3 require that each year the Department of Local Government Finance certify to each unit of local government figures that show one hundred percent (100%) of the tax levy for each fund. If the property taxes received exceed one hundred percent (100%) of the levy, the excess shall be receipted to the "Levy Excess Fund" unless the amount is less than \$100.00 in any calendar year.

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#### 2017 BUDGET ORDER

Year: 2017

County 30 Hancock

Unit: 0009 VERNON TOWNSHIP

This unit qualified for an abbreviated review by the Department of Local Government Finance, pursuant to IC 6-1.1-17-16(c).

|        | <u>Fund</u>              | Certified Budget            | Certified AV    | Certified Levy | Certified Rate |
|--------|--------------------------|-----------------------------|-----------------|----------------|----------------|
| 0101   | GENERAL                  |                             |                 |                |                |
|        |                          | \$173,764                   | \$538,753,432   | \$79,197       | \$0.0147       |
| 0840   | TOWNSHIP ASSISTA         | NCE                         |                 |                |                |
|        |                          | \$84,062                    | \$538,753,432   | \$64,650       | \$0.0120       |
| 1101   | EMERG AMBUL/MED          | SERVICES - FIRE             |                 |                |                |
|        |                          | \$300,000                   | \$538,753,432   | \$300,624      | \$0.0558       |
| 1111   | FIRE                     |                             |                 |                |                |
|        |                          | \$702,509                   | \$538,753,432   | \$141,692      | \$0.0263       |
| 1190   | CUMULATIVE FIRE (        | Township)                   |                 |                |                |
|        |                          | \$139,765                   | \$538,753,432   | \$155,700      | \$0.0289       |
| Budget | approved for displayed a | mount.                      |                 |                |                |
|        | · ·                      | calculation described in IC | 6-1.1-18.5-9.8. |                |                |
| 1312   | RECREATION               |                             |                 |                |                |
|        |                          | \$110,778                   | \$538,753,432   | \$38,790       | \$0.0072       |
|        |                          |                             | Unit Total:     | \$780,653      | \$0.1449       |

IC 6-1.1-18.5-17 and IC 20-44-3 require that each year the Department of Local Government Finance certify to each unit of local government figures that show one hundred percent (100%) of the tax levy for each fund. If the property taxes received exceed one hundred percent (100%) of the levy, the excess shall be receipted to the "Levy Excess Fund" unless the amount is less than \$100.00 in any calendar year.

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#### 2017 BUDGET ORDER

Year: 2017

County 30 Hancock

Unit: 0400 GREENFIELD CIVIL CITY

|         | <u>Fund</u>                 | Certified Budget           | Certified AV               | Certified Levy | Certified Rate |
|---------|-----------------------------|----------------------------|----------------------------|----------------|----------------|
| 0101    | GENERAL                     |                            |                            |                |                |
|         |                             | \$8,831,133                | \$894,371,153              | \$4,159,720    | \$0.4651       |
| Budge   | t approved for displayed a  | mount.                     |                            |                |                |
| _       | educed to remain within sta |                            |                            |                |                |
| 0341    | FIRE PENSION                |                            |                            |                |                |
|         |                             | \$107,006                  | \$894,371,153              | \$0            | \$0.0000       |
| Budge   | t approved for displayed a  | mount.                     |                            |                |                |
| 0342    | POLICE PENSION              |                            |                            |                |                |
|         |                             | \$297,690                  | \$894,371,153              | \$0            | \$0.0000       |
| Budge   | t approved for displayed a  | mount.                     |                            |                |                |
| 0706    | LOCAL ROAD & STR            | EET                        |                            |                |                |
|         |                             | \$259,126                  | \$894,371,153              | \$0            | \$0.0000       |
| Budge   | t has been decreased becau  | ise projected revenues are | insufficient to fund the a | dopted budget. |                |
| 0708    | MOTOR VEHICLE HIG           | GHWAY                      |                            |                |                |
|         |                             | \$1,482,780                | \$894,371,153              | \$163,670      | \$0.0183       |
| Budge   | t approved for displayed a  | mount.                     |                            |                |                |
| Rate re | educed to remain within sta | atutory levy limitation.   |                            |                |                |
| 1181    | FIRE BUILDING DEB           | Γ                          |                            |                |                |
|         |                             | \$183,158                  | \$1,150,473,341            | \$211,687      | \$0.0184       |
| Budge   | t has been reduced and app  | proved for the displayed a | mt.                        |                |                |
|         | educed due to reduction of  |                            | ing to IC 6-1.1-17-22.     |                |                |
| 1301    | PARK & RECREATION           |                            |                            |                |                |
|         |                             | \$924,224                  | \$894,371,153              | \$820,138      | \$0.0917       |
|         |                             |                            |                            |                |                |

Budget approved for displayed amount.

Rate reduced to remain within statutory levy limitation.

IC 6-1.1-18.5-17 and IC 20-44-3 require that each year the Department of Local Government Finance certify to each unit of local government figures that show one hundred percent (100%) of the tax levy for each fund. If the property taxes received exceed one hundred percent (100%) of the levy, the excess shall be receipted to the "Levy Excess Fund" unless the amount is less than \$100.00 in any calendar year.

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#### 2017 BUDGET ORDER

Year: 2017

County 30 Hancock

Unit: 0400 GREENFIELD CIVIL CITY

|         | <u>Fund</u>   | Certified Budget              | Certified AV    | Certified Levy | Certified Rate |  |  |  |
|---------|---|-------------------------------|-----------------|----------------|----------------|--|--|--|
| 2379    | CUMULATIVE CA   | APITAL IMP (CIG TAX)          |                 |                |                |  |  |  |
|         |   | \$202,687                     | \$894,371,153   | \$0            | \$0.0000       |  |  |  |
| Budget  | approved for display  | ed amount.                    |                 |                |                |  |  |  |
| 8604    | SPECL FIRE PROT   | TECTION TERRITORY GENE        | ERAL            |                |                |  |  |  |
|         |   | \$5,265,468                   | \$1,150,473,341 | \$2,784,145    | \$0.2420       |  |  |  |
| Budget  | Budget has been decreased because projected revenues are insufficient to fund the adopted budget. |                               |                 |                |                |  |  |  |
| Rate re | duced to remain with  | in statutory levy limitation. |                 |                |                |  |  |  |
| 8692    | 8692 SPECL FIRE PROTECTION TERRITORY EQUIPMENT REPLACE  |                               |                 |                |                |  |  |  |
|         |   | \$548,344                     | \$1,150,473,341 | \$312,929      | \$0.0272       |  |  |  |

Cumulative fund rate cannot be increased over previous years rate until the fund is re-established.

Unit Total: \$8,452,289 \$0.8627

Budget has been decreased because projected revenues are insufficient to fund the adopted budget.

IC 6-1.1-18.5-17 and IC 20-44-3 require that each year the Department of Local Government Finance certify to each unit of local government figures that show one hundred percent (100%) of the tax levy for each fund. If the property taxes received exceed one hundred percent (100%) of the levy, the excess shall be receipted to the "Levy Excess Fund" unless the amount is less than \$100.00 in any calendar year.

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#### 2017 BUDGET ORDER

Year: 2017

County 30 Hancock

Unit: 0645 FORTVILLE CIVIL TOWN

|       | <u>Fund</u>                 | Certified Budget  | Certified AV          | Certified Levy | Certified Rate |
|-------|-----------------------------|-------------------|-----------------------|----------------|----------------|
| 0101  | GENERAL                     |                   |                       |                |                |
|       |                             | \$1,226,998       | \$111,369,336         | \$400,373      | \$0.3595       |
| Budge | t approved for displayed ar | nount.            |                       |                |                |
|       | educed due to increased ass | sessed valuation. |                       |                |                |
| 0182  | BOND #2                     |                   |                       |                |                |
|       |                             | \$106,610         | \$111,369,336         | \$98,896       | \$0.0888       |
| Budge | t approved for displayed ar | nount.            |                       |                |                |
|       | educed due to reduction of  |                   | ng to IC 6-1.1-17-22. |                |                |
| 0706  | LOCAL ROAD & STRE           |                   | h444 0 50 00 5        | 40             | 40.000         |
|       |                             | \$50,000          | \$111,369,336         | \$0            | \$0.0000       |
| _     | t approved for displayed ar |                   |                       |                |                |
| 0708  | MOTOR VEHICLE HIC           |                   |                       |                |                |
|       |                             | \$434,289         | \$111,369,336         | \$324,976      | \$0.2918       |
| Budge | t approved for displayed ar | nount.            |                       |                |                |
|       | educed due to increased ass | sessed valuation. |                       |                |                |
| 1303  | PARK                        |                   |                       |                |                |
|       |                             | \$204,566         | \$111,369,336         | \$273,969      | \$0.2460       |
| Budge | t approved for displayed ar | nount.            |                       |                |                |
|       | approved.                   |                   |                       |                |                |
| 2379  | CUMULATIVE CAPITA           |                   |                       |                |                |
|       |                             | \$36,566          | \$111,369,336         | \$0            | \$0.0000       |
| _     | t approved for displayed ar |                   |                       |                |                |
| 2391  | CUMULATIVE CAPIT.           | AL DEVELOPMENT    |                       |                |                |
|       |                             | \$33,952          | \$111,369,336         | \$53,346       | \$0.0479       |
|       |                             |                   |                       |                |                |

Budget reduced due to advertising constraints.

Rate Approved.

IC 6-1.1-18.5-17 and IC 20-44-3 require that each year the Department of Local Government Finance certify to each unit of local government figures that show one hundred percent (100%) of the tax levy for each fund. If the property taxes received exceed one hundred percent (100%) of the levy, the excess shall be receipted to the "Levy Excess Fund" unless the amount is less than \$100.00 in any calendar year.

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#### 2017 BUDGET ORDER

Year: 2017

County 30 Hancock

Unit: 0645 FORTVILLE CIVIL TOWN

|         | <u>Fund</u>                 | Certified Budget          | Certified AV          | Certified Levy | Certified Rate |
|---------|-----------------------------|---------------------------|-----------------------|----------------|----------------|
| 2482    | REDEVELOPMENT BO            | OND                       |                       |                |                |
|         |                             | \$87,171                  | \$111,369,336         | \$83,861       | \$0.0753       |
| Budget  | t approved for displayed ar | nount.                    |                       |                |                |
| Rate re | educed due to reduction of  | operating balance accordi | ng to IC 6-1.1-17-22. |                |                |

**Unit Total:** 

\$1,235,421

\$1.1093

IC 6-1.1-18.5-17 and IC 20-44-3 require that each year the Department of Local Government Finance certify to each unit of local government figures that show one hundred percent (100%) of the tax levy for each fund. If the property taxes received exceed one hundred percent (100%) of the levy, the excess shall be receipted to the "Levy Excess Fund" unless the amount is less than \$100.00 in any calendar year.

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#### 2017 BUDGET ORDER

Year: 2017

County 30 Hancock

Unit: 0646 NEW PALESTINE CIVIL TOWN

|         | <u>Fund</u>            | Certified Budget              | Certified AV | Certified Levy | Certified Rate |
|---------|------------------------|-------------------------------|--------------|----------------|----------------|
| 0061    | RAINY DAY              |                               |              |                |                |
|         |                        | \$142,700                     | \$97,294,370 | \$0            | \$0.0000       |
| Budget  | t approved for display | ved amount.                   |              |                |                |
| 0101    | GENERAL                |                               |              |                |                |
|         |                        | \$729,052                     | \$97,294,370 | \$479,953      | \$0.4933       |
| Budget  | approved for display   | ved amount.                   |              |                |                |
| Rate re | duced due to increase  | ed assessed valuation.        |              |                |                |
| 0706    | LOCAL ROAD &           | STREET                        |              |                |                |
|         |                        | \$24,200                      | \$97,294,370 | \$0            | \$0.0000       |
| Budget  | approved for display   | ved amount.                   |              |                |                |
| 0708    | MOTOR VEHICL           | E HIGHWAY                     |              |                |                |
|         |                        | \$227,514                     | \$97,294,370 | \$34,929       | \$0.0359       |
| _       | approved for display   |                               |              |                |                |
|         |                        | in statutory levy limitation. |              |                |                |
| 2379    | CUMULATIVE C           | APITAL IMP (CIG TAX)          |              |                |                |
|         |                        | \$5,000                       | \$97,294,370 | \$0            | \$0.0000       |
| Budget  | approved for display   | ved amount.                   |              |                |                |
| 2391    | CUMULATIVE C           | APITAL DEVELOPMENT            |              |                |                |
|         |                        | \$50,000                      | \$97,294,370 | \$43,588       | \$0.0448       |
| Budget  | approved for display   | ved amount.                   |              |                |                |
| Rate A  | pproved.               |                               |              |                |                |
|         |                        |                               | Unit Total:  | \$558,470      | \$0.5740       |

IC 6-1.1-18.5-17 and IC 20-44-3 require that each year the Department of Local Government Finance certify to each unit of local government figures that show one hundred percent (100%) of the tax levy for each fund. If the property taxes received exceed one hundred percent (100%) of the levy, the excess shall be receipted to the "Levy Excess Fund" unless the amount is less than \$100.00 in any calendar year.

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#### 2017 BUDGET ORDER

Year: 2017

County 30 Hancock

Unit: 0647 SHIRLEY CIVIL TOWN

|         | <u>Fund</u>                           | Certified Budget                    | Certified AV                 | Certified Levy | Certified Rate |  |  |  |
|---------|---------------------------------------|-------------------------------------|------------------------------|----------------|----------------|--|--|--|
| 0101    | GENERAL                               |                                     |                              |                |                |  |  |  |
|         |                                       | \$286,750                           | \$10,650,263                 | \$214,475      | \$2.0138       |  |  |  |
| Budget  | approved for displ                    | ayed amount.                        |                              |                |                |  |  |  |
| Rate re | duced due to increa                   | ased assessed valuation.            |                              |                |                |  |  |  |
| 0706    | LOCAL ROAD &                          | & STREET                            |                              |                |                |  |  |  |
|         |                                       | \$20,000                            | \$10,650,263                 | \$0            | \$0.0000       |  |  |  |
| Budget  | approved for displ                    | ayed amount.                        |                              |                |                |  |  |  |
| 0708    | MOTOR VEHIC                           | LE HIGHWAY                          |                              |                |                |  |  |  |
|         |                                       | \$84,444                            | \$10,650,263                 | \$0            | \$0.0000       |  |  |  |
| Budget  | approved for displ                    | ayed amount.                        |                              |                |                |  |  |  |
| 2391    | CUMULATIVE                            | CAPITAL DEVELOPMENT                 |                              |                |                |  |  |  |
|         |                                       | \$2,444                             | \$10,650,263                 | \$1,725        | \$0.0162       |  |  |  |
| Budget  | Budget approved for displayed amount. |                                     |                              |                |                |  |  |  |
| Cumula  | ative fund rate cann                  | not be increased over previous year | rs rate until the fund is re | e-established. |                |  |  |  |

**Unit Total:** 

\$216,200

\$2.0300

IC 6-1.1-18.5-17 and IC 20-44-3 require that each year the Department of Local Government Finance certify to each unit of local government figures that show one hundred percent (100%) of the tax levy for each fund. If the property taxes received exceed one hundred percent (100%) of the levy, the excess shall be receipted to the "Levy Excess Fund" unless the amount is less than \$100.00 in any calendar year.

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#### 2017 BUDGET ORDER

Year: 2017

County 30 Hancock

Unit: 0648 SPRING LAKE CIVIL TOWN

This unit qualified for an abbreviated review by the Department of Local Government Finance, pursuant to IC 6-1.1-17-16(c).

|      | <u>Fund</u>   | Certified Budget     | Certified AV | Certified Levy | Certified Rate |
|------|---------------|----------------------|--------------|----------------|----------------|
| 0061 | RAINY DAY     |                      |              |                |                |
|      |               | \$10,000             | \$4,874,715  | \$0            | \$0.0000       |
| 0101 | GENERAL       |                      |              |                |                |
|      |               | \$115,129            | \$4,874,715  | \$29,005       | \$0.5950       |
| 0706 | LOCAL ROAD &  | STREET               |              |                |                |
|      |               | \$5,000              | \$4,874,715  | \$0            | \$0.0000       |
| 0708 | MOTOR VEHICLE | EHIGHWAY             |              |                |                |
|      |               | \$28,230             | \$4,874,715  | \$0            | \$0.0000       |
| 2379 | CUMULATIVE CA | APITAL IMP (CIG TAX) |              |                |                |
|      |               | \$2,973              | \$4,874,715  | \$0            | \$0.0000       |
|      |               |                      | Unit Total:  | \$29,005       | \$0.5950       |

IC 6-1.1-18.5-17 and IC 20-44-3 require that each year the Department of Local Government Finance certify to each unit of local government figures that show one hundred percent (100%) of the tax levy for each fund. If the property taxes received exceed one hundred percent (100%) of the levy, the excess shall be receipted to the "Levy Excess Fund" unless the amount is less than \$100.00 in any calendar year.

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#### 2017 BUDGET ORDER

Year: 2017

County 30 Hancock

Unit: 0649 WILKINSON CIVIL TOWN

This unit qualified for an abbreviated review by the Department of Local Government Finance, pursuant to IC 6-1.1-17-16(c).

|      | <u>Fund</u>    | Certified Budget    | Certified AV         | Certified Levy | Certified Rate           |
|------|----------------|---------------------|----------------------|----------------|--------------------------|
| 0061 | RAINY DAY      |                     |                      |                |                          |
|      |                | \$7,000             | \$10,085,911         | \$0            | \$0.0000                 |
| 0101 | GENERAL        | *****               | 440.00-044           | 40-0           | <b>*</b> 0 0 <b>-0</b> 1 |
|      |                | \$179,138           | \$10,085,911         | \$97,067       | \$0.9624                 |
| 0706 | LOCAL ROAD & S |                     | ¢10 005 011          | ¢0             | ¢0,000                   |
| 0=00 |                | \$10,000            | \$10,085,911         | \$0            | \$0.0000                 |
| 0708 | MOTOR VEHICLE  |                     | φ10.00 <b>7</b> .011 | Φ0             | фо оооо                  |
|      |                | \$48,100            | \$10,085,911         | \$0            | \$0.0000                 |
| 2379 | CUMULATIVE CA  | PITAL IMP (CIG TAX) |                      |                |                          |
|      |                | \$3,500             | \$10,085,911         | \$0            | \$0.0000                 |
|      |                |                     | Unit Total:          | \$97,067       | \$0.9624                 |

IC 6-1.1-18.5-17 and IC 20-44-3 require that each year the Department of Local Government Finance certify to each unit of local government figures that show one hundred percent (100%) of the tax levy for each fund. If the property taxes received exceed one hundred percent (100%) of the levy, the excess shall be receipted to the "Levy Excess Fund" unless the amount is less than \$100.00 in any calendar year.

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#### 2017 BUDGET ORDER

Year: 2017

County 30 Hancock

Unit: 0762 CUMBERLAND CIVIL TOWN

|  | <u>Fund</u>   | Certified Budget                    | Certified AV     | Certified Levy   | Certified Rate |  |  |
|--|---|-------------------------------------|------------------|------------------|----------------|--|--|
| 0061   | RAINY DAY   |                                     |                  |                  |                |  |  |
|  |   | \$50,000                            | \$105,187,722    | \$0              | \$0.0000       |  |  |
| Budge<br>0101  | t approved for display GENERAL  | ed amount.                          |                  |                  |                |  |  |
|  |   | \$2,026,690                         | \$105,187,722    | \$1,107,206      | \$1.0526       |  |  |
| To fun   | d the 2017 budget, thi  | s unit is authorized to transfer    | \$364 from the L | evy Excess Fund. |                |  |  |
| _  | t approved for display<br>educed due to applicat<br>DEBT SERVICE                        | ed amount. ion of levy excess fund. |                  |                  |                |  |  |
|  |   | \$156,735                           | \$105,187,722    | \$91,829         | \$0.0873       |  |  |
| Budget approved for displayed amount.  Rate reduced due to reduction of operating balance according to IC 6-1.1-17-22.  0706 LOCAL ROAD & STREET |   |                                     |                  |                  |                |  |  |
|  |   | \$60,000                            | \$105,187,722    | \$0              | \$0.0000       |  |  |
| Budget approved for displayed amount.  0708 MOTOR VEHICLE HIGHWAY  |   |                                     |                  |                  |                |  |  |
|  |   | \$623,770                           | \$105,187,722    | \$209,218        | \$0.1989       |  |  |
| Budget approved for displayed amount.  Rate reduced due to increased assessed valuation.  1301 PARK & RECREATION                                 |   |                                     |                  |                  |                |  |  |
|  |   | \$299,524                           | \$105,187,722    | \$136,744        | \$0.1300       |  |  |
| •  | Budget approved for displayed amount. Rate reduced due to increased assessed valuation. |                                     |                  |                  |                |  |  |
|  |   |                                     | Unit Total:      | \$1,544,997      | \$1.4688       |  |  |

IC 6-1.1-18.5-17 and IC 20-44-3 require that each year the Department of Local Government Finance certify to each unit of local government figures that show one hundred percent (100%) of the tax levy for each fund. If the property taxes received exceed one hundred percent (100%) of the levy, the excess shall be receipted to the "Levy Excess Fund" unless the amount is less than \$100.00 in any calendar year.

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#### 2017 BUDGET ORDER

Year: 2017

County 30 Hancock

Unit: 0966 MCCORDSVILLE CIVIL TOWN

|         | <u>Fund</u>            | Certified Budget              | Certified AV  | Certified Levy | Certified Rate |
|---------|------------------------|-------------------------------|---------------|----------------|----------------|
| 0061    | RAINY DAY              |                               |               |                |                |
|         |                        | \$370,000                     | \$307,885,872 | \$0            | \$0.0000       |
| Budget  | t approved for display | red amount.                   |               |                |                |
| 0101    | GENERAL                |                               |               |                |                |
|         |                        | \$1,914,864                   | \$307,885,872 | \$981,232      | \$0.3187       |
| Budget  | t approved for display | red amount.                   |               |                |                |
| Rate re |                        | in statutory levy limitation. |               |                |                |
| 0706    | LOCAL ROAD &           | STREET                        |               |                |                |
|         |                        | \$64,000                      | \$307,885,872 | \$0            | \$0.0000       |
| Budget  | t approved for display | red amount.                   |               |                |                |
| 0708    | MOTOR VEHICLE          | E HIGHWAY                     |               |                |                |
|         |                        | \$870,222                     | \$307,885,872 | \$549,884      | \$0.1786       |
| Budget  | t approved for display | red amount.                   |               |                |                |
| Rate re | educed due to increase | ed assessed valuation.        |               |                |                |
| 2379    | CUMULATIVE CA          | APITAL IMP (CIG TAX)          |               |                |                |
|         |                        | \$20,000                      | \$307,885,872 | \$0            | \$0.0000       |
| Budget  | t approved for display | red amount.                   |               |                |                |
|         |                        |                               | Unit Total:   | \$1,531,116    | \$0.4973       |

IC 6-1.1-18.5-17 and IC 20-44-3 require that each year the Department of Local Government Finance certify to each unit of local government figures that show one hundred percent (100%) of the tax levy for each fund. If the property taxes received exceed one hundred percent (100%) of the levy, the excess shall be receipted to the "Levy Excess Fund" unless the amount is less than \$100.00 in any calendar year.

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#### 2017 BUDGET ORDER

Year: 2017

County 30 Hancock

Unit: 3115 SOUTHERN HANCOCK COUNTY COMM SCHOOL CORP

|  | <u>Fund</u>   | Certified Budget                         | Certified AV    | Certified Levy | Certified Rate |  |  |
|--|---|--|-----------------|----------------|----------------|--|--|
| 0061   | RAINY DAY   |  |                 |                |                |  |  |
|  |   | \$640,000                                | \$752,678,584   | \$0            | \$0.0000       |  |  |
| Budge  | t approved for display  | ed amount.                               |                 |                |                |  |  |
| 0101   | GENERAL   |  |                 |                |                |  |  |
|  |   | \$20,911,950                             | \$752,678,584   | \$0            | \$0.0000       |  |  |
| Budge<br>0180  | t approved for display<br>DEBT SERVICE  | ed amount.                               |                 |                |                |  |  |
|  |   | \$5,762,475                              | \$752,678,584   | \$4,803,595    | \$0.6382       |  |  |
| Budget approved for displayed amount.  Rate reduced due to reduction of operating balance according to IC 6-1.1-17-22.  0186 SCHOOL PENSION DEBT |   |  |                 |                |                |  |  |
|  |   | \$0                                      | \$752,678,584   | \$0            | \$0.0000       |  |  |
| 1214   | CAPITAL PROJEC  | CTS (School)                             |                 |                |                |  |  |
|  |   | \$2,789,000                              | \$752,678,584   | \$2,324,271    | \$0.3088       |  |  |
| _  | t approved for display  |  |                 |                |                |  |  |
| Cum R 6301   | Rate reduced according<br>TRANSPORTATIO   | g to calculation described in IC 6<br>DN | 5-1.1-18.5-9.8. |                |                |  |  |
|  |   | \$1,920,000                              | \$752,678,584   | \$1,746,214    | \$0.2320       |  |  |
| _  | Budget approved for displayed amount.  Rate reduced to remain within statutory levy limitation.  6302 BUS REPLACEMENT |  |                 |                |                |  |  |
|  |   | \$416,000                                | \$752,678,584   | \$356,770      | \$0.0474       |  |  |
| Budge  | Budget approved for displayed amount.   |  |                 |                |                |  |  |
| Rate re  | educed to remain with   | in statutory levy limitation.            |                 |                |                |  |  |
|  |   |  | Unit Total:     | \$9,230,850    | \$1.2264       |  |  |

IC 6-1.1-18.5-17 and IC 20-44-3 require that each year the Department of Local Government Finance certify to each unit of local government figures that show one hundred percent (100%) of the tax levy for each fund. If the property taxes received exceed one hundred percent (100%) of the levy, the excess shall be receipted to the "Levy Excess Fund" unless the amount is less than \$100.00 in any calendar year.

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#### 2017 BUDGET ORDER

Year: 2017

County 30 Hancock

Unit: 3125 GREENFIELD CENTRAL COMMUNITY SCHOOL CORP

|  | <u>Fund</u>   | Certified Budget            | Certified AV                  | Certified Levy | Certified Rate |  |  |
|--|---|-----------------------------|-------------------------------|----------------|----------------|--|--|
| 0061   | RAINY DAY   |                             |                               |                |                |  |  |
|  |   | \$750,000                   | \$1,258,207,434               | \$0            | \$0.0000       |  |  |
| Budge  | t approved for displayed a  | nount.                      |                               |                |                |  |  |
| 0101   | GENERAL   |                             |                               |                |                |  |  |
|  |   | \$32,490,000                | \$1,258,207,434               | \$0            | \$0.0000       |  |  |
| Budge  | t approved for displayed a  | nount.                      |                               |                |                |  |  |
| Fund i   | s not allowed to have a rate  | e or a levy.                |                               |                |                |  |  |
| 0180   | DEBT SERVICE  |                             |                               |                |                |  |  |
|  |   | \$11,266,058                | \$1,258,207,434               | \$9,924,740    | \$0.7888       |  |  |
| Budge  | t has been reduced and app  | proved for the displayed a  | mt.                           |                |                |  |  |
| Rate re  | educed due to reduction of  | operating balance accord    | ing to IC 6-1.1-17-22.        |                |                |  |  |
| 1214   | CAPITAL PROJECTS (  | (School)                    |                               |                |                |  |  |
|  |   | \$5,073,070                 | \$1,258,207,434               | \$3,836,274    | \$0.3049       |  |  |
| Budge  | t has been decreased becau  | ise projected revenues are  | e insufficient to fund the ac | dopted budget. |                |  |  |
|  | Rate reduced according to c   | calculation described in IC | C 6-1.1-18.5-9.8.             |                |                |  |  |
| 6301   | TRANSPORTATION  |                             |                               |                |                |  |  |
|  |   | \$2,486,446                 | \$1,258,207,434               | \$1,640,702    | \$0.1304       |  |  |
| Budge  | Budget has been decreased because projected revenues are insufficient to fund the adopted budget. |                             |                               |                |                |  |  |
|  | educed to remain within sta   | atutory levy limitation.    |                               |                |                |  |  |
| 6302   | BUS REPLACEMENT   |                             |                               |                |                |  |  |
|  |   | \$486,740                   | \$1,258,207,434               | \$475,602      | \$0.0378       |  |  |
| Budge  | Budget has been decreased because projected revenues are insufficient to fund the adopted budget. |                             |                               |                |                |  |  |
| Rate reduced to remain within statutory levy limitation. |   |                             |                               |                |                |  |  |

IC 6-1.1-18.5-17 and IC 20-44-3 require that each year the Department of Local Government Finance certify to each unit of local government figures that show one hundred percent (100%) of the tax levy for each fund. If the property taxes received exceed one hundred percent (100%) of the levy, the excess shall be receipted to the "Levy Excess Fund" unless the amount is less than \$100.00 in any calendar year.

**Unit Total:** 

\$15,877,318

\$1.2619

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#### 2017 BUDGET ORDER

Year: 2017

County 30 Hancock

Unit: 3135 MT. VERNON COMMUNITY SCHOOL CORPORATION

|  | <u>Fund</u>  | Certified Budget       | Certified AV    | Certified Levy | Certified Rate |  |  |
|--|--|------------------------|-----------------|----------------|----------------|--|--|
| 0022   | REFERENDUM F   | UND - EXEMPT OPERATING | G - POST 2009   |                |                |  |  |
|  |  | \$0                    | \$1,082,274,108 | \$0            | \$0.0000       |  |  |
| 0061   | RAINY DAY  |                        |                 |                |                |  |  |
|  |  | \$0                    | \$978,390,453   | \$0            | \$0.0000       |  |  |
| 0101   | GENERAL  |                        |                 |                |                |  |  |
|  |  | \$25,000,000           | \$978,390,453   | \$0            | \$0.0000       |  |  |
| Budget<br>0180   | Budget approved for displayed amount.  0180 DEBT SERVICE   |                        |                 |                |                |  |  |
|  |  | \$9,597,806            | \$978,390,453   | \$11,137,997   | \$1.1384       |  |  |
| Budget has been reduced and approved for the displayed amt.  Rate reduced per unit request.  0186 SCHOOL PENSION DEBT  |  |                        |                 |                |                |  |  |
|  |  | \$489,237              | \$978,390,453   | \$413,859      | \$0.0423       |  |  |
| Budget has been reduced and approved for the displayed amt.  Rate reduced due to reduction of operating balance according to IC 6-1.1-17-22.  1214 CAPITAL PROJECTS (School) |  |                        |                 |                |                |  |  |
|  |  | \$2,699,492            | \$978,390,453   | \$2,607,411    | \$0.2665       |  |  |
|  | Budget has been reduced and approved for the displayed amt.  Rate reduced to remain within statutory levy limitation.  6301 TRANSPORTATION |                        |                 |                |                |  |  |
|  |  | \$1,965,000            | \$978,390,453   | \$1,377,574    | \$0.1408       |  |  |

Budget approved for displayed amount.

Rate adjusted for school pension levy.

IC 6-1.1-18.5-17 and IC 20-44-3 require that each year the Department of Local Government Finance certify to each unit of local government figures that show one hundred percent (100%) of the tax levy for each fund. If the property taxes received exceed one hundred percent (100%) of the levy, the excess shall be receipted to the "Levy Excess Fund" unless the amount is less than \$100.00 in any calendar year.

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#### 2017 BUDGET ORDER

Year: 2017

County 30 Hancock

Unit: 3135 MT. VERNON COMMUNITY SCHOOL CORPORATION

|   | <u>Fund</u>     | Certified Budget | Certified AV  | Certified Levy | <b>Certified Rate</b> |
|---|-----------------|------------------|---------------|----------------|-----------------------|
| 6302  | BUS REPLACEMENT |                  |               |                |                       |
|   |                 | \$413,909        | \$978,390,453 | \$0            | \$0.0000              |
| Budget approved for displayed amount.<br>Rate adjusted for school pension levy. |                 |                  |               |                |                       |

**Unit Total:** 

\$15,536,841

\$1.5880

IC 6-1.1-18.5-17 and IC 20-44-3 require that each year the Department of Local Government Finance certify to each unit of local government figures that show one hundred percent (100%) of the tax levy for each fund. If the property taxes received exceed one hundred percent (100%) of the levy, the excess shall be receipted to the "Levy Excess Fund" unless the amount is less than \$100.00 in any calendar year.

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#### 2017 BUDGET ORDER

Year: 2017

County 30 Hancock

Unit: 3145 EASTERN HANCOCK COUNTY COMMUNITY SCHOOL

|         | <u>Fund</u>                           | Certified Budget                          | Certified AV          | Certified Levy | Certified Rate |
|---------|---------------------------------------|---|-----------------------|----------------|----------------|
| 0101    | GENERAL                               |   |                       |                |                |
|         |                                       | \$8,545,615                               | \$308,731,812         | \$0            | \$0.0000       |
| _       | approved for displaye                 | ed amount.                                |                       |                |                |
| 0180    | DEBT SERVICE                          |   |                       |                |                |
|         |                                       | \$1,569,499                               | \$308,731,812         | \$1,274,136    | \$0.4127       |
| Budget  | has been reduced and                  | approved for the displayed am             | nt.                   |                |                |
| Rate re | duced due to reduction CAPITAL PROJEC | n of operating balance according (School) | ng to IC 6-1.1-17-22. |                |                |
|         |                                       | \$1,141,478                               | \$308,731,812         | \$820,300      | \$0.2657       |
| Budget  | has been reduced and                  | approved for the displayed an             | nt.                   |                |                |
| Cum R   | ate reduced according                 | to calculation described in IC            | 6-1.1-18.5-9.8.       |                |                |
| 6301    | TRANSPORTATIO                         | N   |                       |                |                |
|         |                                       | \$964,724                                 | \$308,731,812         | \$809,186      | \$0.2621       |
| Budget  | approved for displaye                 | ed amount.                                |                       |                |                |
| Rate re | duced to remain withi                 | n statutory levy limitation.              |                       |                |                |
| 6302    | BUS REPLACEME                         | NT  |                       |                |                |
|         |                                       | \$315,000                                 | \$308,731,812         | \$228,462      | \$0.0740       |
| Budget  | approved for displaye                 | ed amount.                                |                       |                |                |
| Rate re | duced to remain withi                 | n statutory levy limitation.              |                       |                |                |
|         |                                       |   | Unit Total:           | \$3,132,084    | \$1.0145       |

IC 6-1.1-18.5-17 and IC 20-44-3 require that each year the Department of Local Government Finance certify to each unit of local government figures that show one hundred percent (100%) of the tax levy for each fund. If the property taxes received exceed one hundred percent (100%) of the levy, the excess shall be receipted to the "Levy Excess Fund" unless the amount is less than \$100.00 in any calendar year.

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#### 2017 BUDGET ORDER

Year: 2017

County 30 Hancock

Unit: 0080 FORTVILLE PUBLIC LIBRARY

This unit qualified for an abbreviated review by the Department of Local Government Finance, pursuant to IC 6-1.1-17-16(c).

|      |             |                  | Unit Total:   | <b>\$0</b>     | \$0.0000       |
|------|-------------|------------------|---------------|----------------|----------------|
|      |             | \$366,900        | \$542,124,006 | \$0            | \$0.0000       |
| 0101 | GENERAL     |                  |               |                |                |
|      | <u>Fund</u> | Certified Budget | Certified AV  | Certified Levy | Certified Rate |

IC 6-1.1-18.5-17 and IC 20-44-3 require that each year the Department of Local Government Finance certify to each unit of local government figures that show one hundred percent (100%) of the tax levy for each fund. If the property taxes received exceed one hundred percent (100%) of the levy, the excess shall be receipted to the "Levy Excess Fund" unless the amount is less than \$100.00 in any calendar year.

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#### 2017 BUDGET ORDER

Year: 2017

County 30 Hancock

Unit: 0081 HANCOCK COUNTY PUBLIC LIBRARY

|                                       | <u>Fund</u>   | Certified Budget           | Certified AV    | Certified Levy | Certified Rate |  |  |
|---------------------------------------|---|----------------------------|-----------------|----------------|----------------|--|--|
| 0061                                  | RAINY DAY   |                            |                 |                |                |  |  |
|                                       |   | \$150,000                  | \$2,755,884,277 | \$0            | \$0.0000       |  |  |
| Budget                                | t approved for displayed  | d amount.                  |                 |                |                |  |  |
| 0101                                  | GENERAL   |                            |                 |                |                |  |  |
|                                       |   | \$4,200,000                | \$2,755,884,277 | \$0            | \$0.0000       |  |  |
| Budget                                | t approved for displayed  | d amount.                  |                 |                |                |  |  |
| Rate re                               | educed to remain within   | statutory levy limitation. |                 |                |                |  |  |
| 0180                                  | DEBT SERVICE  |                            |                 |                |                |  |  |
|                                       |   | \$423,850                  | \$2,755,884,277 | \$0            | \$0.0000       |  |  |
| Budget approved for displayed amount. |   |                            |                 |                |                |  |  |
| Rate re                               | Rate reduced due to reduction of operating balance according to IC 6-1.1-17-22. |                            |                 |                |                |  |  |
|                                       |   |                            | Unit Total:     | <b>\$0</b>     | \$0.0000       |  |  |

IC 6-1.1-18.5-17 and IC 20-44-3 require that each year the Department of Local Government Finance certify to each unit of local government figures that show one hundred percent (100%) of the tax levy for each fund. If the property taxes received exceed one hundred percent (100%) of the levy, the excess shall be receipted to the "Levy Excess Fund" unless the amount is less than \$100.00 in any calendar year.

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#### 2017 BUDGET ORDER

Year: 2017

County 30 Hancock

Unit: 1178 HANCOCK COUNTY SOLID WASTE DISTRICT

This unit qualified for an abbreviated review by the Department of Local Government Finance, pursuant to IC 6-1.1-17-16(c).

| 8210 | Fund<br>SPECIAL SOLID | Certified Budget WASTE MANAGEMENT | Certified AV    | Certified Levy | Certified Rate |
|------|-----------------------|-----------------------------------|-----------------|----------------|----------------|
|      | ~                     | \$62,428                          | \$3,298,008,283 | \$0            | \$0.0000       |
|      |                       |                                   | Unit Total:     | <b>\$0</b>     | \$0.0000       |

IC 6-1.1-18.5-17 and IC 20-44-3 require that each year the Department of Local Government Finance certify to each unit of local government figures that show one hundred percent (100%) of the tax levy for each fund. If the property taxes received exceed one hundred percent (100%) of the levy, the excess shall be receipted to the "Levy Excess Fund" unless the amount is less than \$100.00 in any calendar year.

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